



Fifth SUNDAY IN LENT

*St. Andrew
the Apostle
Catholic Church
March 21, 2021
Fifth Sunday of Lent*

Fr. Denis Vaiz, Parochial Administrator

Stephanie Leon, Office Administrator - standrewsudbury@gmail.com

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Mass Schedule:

Weekday Masses:

Tuesday to Friday at 12:05 pm

Weekend Mass Times:

Saturday at 4:30 pm

Sunday at 10:00 am

All masses are streamed live at:

<https://www.youtube.com/channel/UCdPrqE9x5ORSRZrZU9W7W3Q>

Office Hours:

Tuesdays

8:00 am - 12:00 pm

Wednesdays & Thursdays

8:30 am - 12:30 pm

Mondays & Fridays

Closed

March 14 Offerings

Sunday Offerings	\$ 1,605.00
Initial Offering	\$ 5.00
Snow Removal	\$ 55.00
Easter	\$ 10.00
Bulletin Advertiser	\$ 2,250.00
Candles	\$ 6.00
Flowers	\$ 95.00
Total:	\$ 4,026.00

*Thank
You*

Easter Mass Times - Provided Lock Down Has Ended

Thursday, April 1: 6:30 pm, adoration following Mass until 8:30 pm

Friday, April 2: 3:00 pm (You must pre-register for this Mass)

Saturday, April 3: 7:30 pm

Sunday, April 4: 9:00 am and 11:00 am



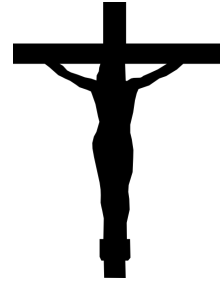
Mass Intentions

Saturday, March 27

Bruno & Maria Castellani by Pina Castellani & Family
Anelia & Eliseo Currido by Pina Castellani & family

Sunday, March 28

Missa Pro Popolo
Genesio Gregorini by Elisa Gregorini & Family



Weekly Readings

Monday March 22	Dn 13:1-9, 15-17, 19-30, 33-62 or 13:41c-62/Jn 8:1-11
Tuesday March 23	Nm 21:4-9/Jn 8:21-30
Wednesday March 24	Dn 3:14-20, 91-92, 95/Jn 8:31-42
Thursday March 25: Annunciation of the Lord	Is 7:10-14; 8:10/Heb 10:4-10/Lk 1:26-38 Pss Prop
Friday March 26	Jer 20:10-13/Jn 10:31-42
Saturday March 27	Ez 37:21-28/Jn 11:45-56
Sunday March 28: Palm Sunday	Mk 11:1-10 or Jn 12:12-16 (37)/Is 50:4-7/Phil 2:6-11/Mk 14:1—15:47 or 15:1-39 PSS II

"Unless the grain of wheat dies..."

How can suffering and death bring life and freedom? Jesus used the illustration of the "grain of wheat" to show how God brings life from death and good fruit through patience and suffering. Seeds by themselves are worthless and lifeless. Only when the seed is destroyed by burying it in the ground, can it rise to new life and bear fruit.

What is the analogy which Jesus alludes to in the image of the grain of wheat that must first die in order to rise to new life and bear good fruit? Is this simply a veiled reference to his own impending death on the cross and to his resurrection? Or does Jesus have another kind of "death and rebirth" in mind for his disciples as well? Jesus, no doubt, had both meanings in mind. Jesus' obedience and death on the cross obtain for us freedom and new life in the Holy Spirit. His cross frees us from the tyranny of sin and death and shows us the way of perfect love and readiness to lay down our lives in sacrificial service for the good of others.

Fr. Denis Vaiz