

# *St. Andrew the Apostle Catholic Church*

## *January 2nd, 2022 - Epiphany of the Lord*



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The word Epiphany means “manifestation” or “showing forth.” Historically several moments in Christ’s early life and ministry have been celebrated as “epiphanies,” including his birth in Bethlehem, the visit of the Magi, his baptism by John, and his first miracle at Cana.

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### **December 26th:**

Sunday Offerings	\$ 1,440.00
Christmas Offerings	\$ 3,540.00
Building	\$ 470.00
Christmas Loose	\$ 305.00
Candles	\$ 57.55
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Total:	\$ 5,812.55

*Thank  
You*

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### ***Fr. Denis Vaiz:***

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Email: [standrewsudbury@gmail.com](mailto:standrewsudbury@gmail.com)  
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### ***Weekday Masses:***

Tuesday to Friday at 12:00 pm

### ***Weekend Mass Times:***

Saturday at 4:30 pm  
Sunday at 10:00 am

### ***Office Hours:***

***Tuesdays to Thursdays***  
8:00 am -12:00 pm  
***Mondays & Fridays***  
Closed

## Mass Intentions

**Saturday, January 8 - 4:30 pm Mass**

*Pietro Maneini* by Mr. & Mrs. Mario & Maria Tombari

**Sunday, January 9 - 10:00 am Mass**

*Missa Pro Popolo*

*Gord Whalen* by Eric & Wendy Piitz & Family



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Monday January 3	Readings: no. 212, p. 91 1st Reading: 1 John 3.22 - 4.6 Gospel: Matthew 4.12-17, 23-25
Tuesday January 4	Readings: no. 213, p. 93 1st Reading: 1 John 4.7-10 Gospel: Mark 6.34-44
Wednesday January 5	Readings: no. 214, p. 95 1st Reading: 1 John 4.11-18 Gospel: Mark 6.45-52
Thursday January 6	Readings: no. 215, p. 97 1st Reading: 1 John 4.19 - 5.4 Gospel: Luke 4.14-22a
Friday January 7	Readings: no. 216, p. 100 or no. 510B, p. 622; BG, p. 286 1st Reading: 1 John 5.5-13 Gospel: Luke 5.12-16
Saturday January 8	Readings: no. 217, p. 102 1st Reading: 1 John 5.14-21 Gospel: John 3.22-30
Sunday January 9	Readings: no. 21, p. 95; BG, p. 52 1st Reading: Isaiah 42.1-4, 6-7 2nd Reading: Acts 10.34-38 Gospel: Luke 3.15-16, 21-22 or Year C Readings, p. 104

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### **The Epiphany of the Lord:**

The Lord of the universe who revealed the star of Bethlehem to the Gentiles of the East so they could come and worship Jesus, the Prince of Peace and King of Kings, gives each one of us the same light of revelation to recognize and accept Jesus as our Lord and Savior.

To know and to encounter Jesus Christ is to know God personally. In the encounter of the wise men with Jesus we see the plan of God to give his only Son as King and Savior, not just for the Jewish people but for all the nations as well. The Lord Jesus came that both Jew and Gentile might find true and lasting peace with God. Let us pray today that Jew and Gentile alike will find the Lord and Savior on their journey of life. Do we bring the light of Jesus Christ to those we meet through the witness of our life and testimony?

*Fr. Denis Vaiz*