

# St. Andrew the Apostle Catholic Church

## August 14th- 20th Sunday of Ordinary Time



*Heavenly Father, we pray for*

**COURAGE...** for God's graces and blessings to lead us to follow Him, persevering to the end

**HOPE...** that every moment of the day enables us to live in Him and Him in us

**PEACE...** which can be attained by putting God in our lives above all else. Amen

**August 7th:**

Sunday Offerings	\$ 2001.25
Sunday Loose	\$ 219.35
Building	\$ 295.00
Baptisms	\$ 50.00
Candles	\$ 61.75
<b>Total:</b>	<b>\$ 2627.35</b>

**PADP July**

Sunday Offerings	\$ 2602.00
Building Fund	\$ 505.00
<b>Total:</b>	<b>\$ 3,107.00</b>

*Thank You*

**Fr. Denis Vaiz:**

Web: [www.standrewsudbury.com](http://www.standrewsudbury.com)  
 Email: [standrewsudbury@gmail.com](mailto:standrewsudbury@gmail.com)  
 Phone: 705-566-1876

**Weekday Masses:**

Tuesday to Friday at 12:00 pm

**Weekend Mass Times:**

Saturday at 4:30 pm  
 Sunday at 10:00 am

**Office Hours:**

**Tuesdays to Thursdays**  
 8:30 am -12:00 pm  
**Mondays & Fridays**  
 Closed

## Mass Intentions

Tuesday, Aug. 16

Intentions of Martin & Ivanka Rupnik by Gerry and Pat Dionne

Wednesday, Aug. 17

Bob O'Reilly by Ted and Elaine Dube

Thursday, Aug. 18

Gordon Whalen and Danny Klyne by Betty Whalen and family

Friday, Aug. 19

Richard Gattoni by Robert and Nada Rovinelli

Saturday, Aug. 20

Brenda Mann by Gino and Ann Contini

Lundrigan Family by Aune and John Lundrigan

Sunday, Aug. 21

*Missa Pro Popolo*

Bob O'Reilly by the O'Reilly family



---

### WEEKLY READINGS

DATES	READINGS	GOSPEL
Tuesday, Aug. 16	Ezekiel 28.1-10	Matthew 19.23-30
Wednesday, Aug. 17	Ezekiel 34.1-11	Matthew 20.1-16a
Thursday, Aug. 18	Ezekiel 2.36, 23-28	Matthew 22.1-14
Friday, Aug. 19	Ezekiel 37.1-14	Matthew 22.34-40

---

**On the Feast of The Assumption of Mary, Mon. Aug. 15 at the Grotto,  
a rosary will take place at 6:30pm followed by Mass at 7pm.**

**The presider is Bishop Dowd. All are welcome!**

---

**The fire of God's purifying love and cleansing word:**

The image of fire in biblical times was often associated with God and with His action in the world and in the lives of His people. God sometimes manifested His presence by use of fire, such as God's revelation to Moses through the burning bush in the wilderness which was not consumed by the flames.

Fire is also a sign and symbol of the presence and power of the Holy Spirit. John the Baptist said that Jesus would baptize with the Holy Spirit and with fire. When the Holy Spirit was poured out upon the disciples at Pentecost "tongues of fire" appeared above their heads. We can see, from both the Old and New Testament Scriptures, that God's fire purifies and cleanses to make us clean (sins washed away) and holy (fit to offer Him acceptable praise and worship) and it inspires a reverent fear (awe in God's presence) and respect (obeying and giving God His due) for God and for His holy word.

Fr Denis Vaiz